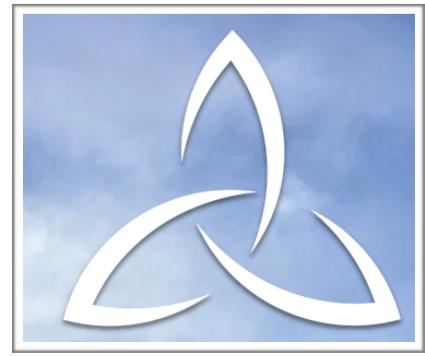


St Gall's Church A Service of Holy Communion

The 9th Sunday after Trinity
1st August 2021



Welcome & Greeting

Hymn:

It is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ *2 Corinthians 4 v6*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart

and with all your soul and with all your mind. This is the first and great commandment. And the second is like it. You shall love your neighbour as yourself On these two commandments depend all the law and the prophets. Matthew 22: 37-39

Lord, have mercy on us, and write these your laws in our hearts.

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life. Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

Almighty God, our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.

The presiding minister pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly

King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father, receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect for 9th Sunday after Trinity

Almighty God, who sent your Holy Spirit to be the life and light of your Church: Open our hearts to the riches of his grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ our Lord. **Amen.**

The Epistle is written in Ephesians 4: 1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift.

Therefore it is said,

'When he ascended on high he made captivity itself a captive; he gave gifts to his people.'

(When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.)

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

This is the word of the Lord.

Thanks be to God.

Hymn

Hear the Gospel of Christ written in the Gospel according to John 6: 24-35

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.'

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

The Sermon : Canon Michael Parker

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is,

seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary, and was made man. For our sake he was crucified under Pontius

Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Our Intercessions

Reader:

Response:

We close our prayers as we say together:

O God, help us to share in Christ's ministry of love and service to one another; through the same Jesus Christ our Lord, who in the unity of the Holy Spirit is one with you for ever. Amen.

The Peace

The risen Christ came and stood among His disciples and said, Peace be with you. Then were they glad when they saw the Lord. John 20 :19,20

The peace of the Lord be always with you,

And also with you.

The Celebration of the Sacrament

Wise and gracious God, you spread a table before us;

nourish your people with the word of life, and the bread of heaven.

Christ our passover has been sacrificed for us

therefore let us celebrate the feast.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Father, Lord of all creation, we praise you for your goodness and your love.

When we turned away you did not reject us. You came to meet us in your Son, welcomed us as your children and prepared a table where we might feast with you. In Christ you shared our life that we might live in him and he in us. He opened wide his arms upon the cross and, with love stronger than death,

he made the perfect sacrifice for sin.

Lord Jesus Christ, our redeemer, on the night before you died you came to table with your friends.

Taking bread, you gave thanks, broke it and gave it to them saying, Take, eat: this is my body which is given for you; do this in remembrance of me.

Lord Jesus, we bless you: you are the bread of life.

At the end of supper you took the cup of wine, gave thanks, and said, Drink this, all of

you; this is my blood of the new covenant, which is shed for you & for many for the

forgiveness of sins; do this in remembrance of me.

Lord Jesus, we bless you: you are the true vine.

Praise to you, Lord Jesus Christ:

dying, you destroyed our death, rising, you restored our life;

Lord Jesus, come in glory.

Holy Spirit, giver of life, come upon us now;

may this bread and wine be to us the body and blood of our Saviour Jesus Christ.

As we eat and drink these holy gifts make us, who know our need of grace,

one in Christ, our risen Lord.

Father, Son, and Holy Spirit, Blessed Trinity: with your whole Church throughout the world we offer you this sacrifice of thanks and praise and lift our voice to join the song of heaven, for ever praising you and saying:

Holy, Holy, Holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.

Thanks be to you, our God, for your gift beyond words.

Amen. Amen. Amen.

As our Saviour Christ has taught us, so we pray

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and for ever.

Amen.

The presiding minister breaks the consecrated bread in preparation for the Communion

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

Jesus Christ is the Lamb of God, who has taken away the sins of the world.

Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

The body of Christ keep you in eternal life.

The blood of Christ keep you in eternal life.

A Post-Communion Prayer on the 9th Sunday after Trinity

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God:

In that new world where you reveal the fulness of your peace,

gather people of every race and language

to share in the eternal banquet

of Jesus Christ our Lord. **Amen.**

Almighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Blessing

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be with you and remain with you always.

Amen.

Hymn

Dismissal

The Lord shall give strength to His people

The Lord shall give his people the blessing of peace

Church Notices

Next Sunday - 10th Sunday after Trinity

Holy Communion at 8.30 a.m.. BYO bread & wine.

10 a.m. Morning Prayer

Wednesday - Holy Communion at 10.30 a.m. BYO bread & wine.

The Church Magazine We will be printing a September edition. Do you have a story to share? Have it with the Rector by the 13th August.

Please remember Storehouse

You can leave a donation for Storehouse here at church on a Sunday. Our thanks to Anne and Bertie who deliver our donations.

Summertime on the Lawn

Could we have coffee after church? Maybe.

Standing suggestion going forward - bring a wee flask with you to church on Sundays. A biscuit? Whatever you fancy. Promise: If the sun is shining we shall have chairs available on the lawn beside the church after the service. A place to sit and have a socially distanced chat. Reconnect with friends in the safety of the fresh air.

Worship on Sunday

It would be lovely to have an organist of our own. However, that is proving to be something of a challenge at the moment so we are making our own music. Question : Are you a pianist? A musician? Get in touch with the Rector if you'd like to help.

Worship on Wednesday - Mid Week Holy Communion

A return to a mid week Holy Communion service is what's happening- **on**

Wednesday at 10.30

This service will be held in the main church to allow for ample social distancing. As a service of Holy Communion it will be held as per our previous Holy Communion services with members of the congregation bringing along their own bread and wine. Communion will be received in your own seat.